

# **Air Capital AMBUCS**



# **Membership Application**

First Name Last Name Nickname Address City State				Bus. Bus. Bus. Fax N	e Phone Number Name Address Phone Number Jumber Address			
Zip Date of Birth				_	se Name ling Anniversary			
Type Of Membership Self Owned ☐ Firm Owned ☐					New ☐ Reinstatement ☐ Transfer ☐			
In making application for membership, it is understood that, if I am admitted to membership in the Air Capital Chapter of AMBUCS, I have agreed to attend at least 50% of the regular meetings, at least one of the club-sponsored socials during the year, to serve on a committee of my choice, and to support club projects. I accept and subscribe to the Creed of AMBUCS and will be bound by the provisions of its Constitution and By-Laws. I agree to pay local chapter dues, which include National dues, District dues, and a Subscription to the AMBUC magazine.								
New Member Signature			Date		Sponsor Signature			
New member initiation fee is \$10.00. Quarterly Dues are \$30.00. Both new member initiation fee and the 1 <sup>st</sup> quarter dues for a total of \$40.00 are required with this application for membership. The 1 <sup>st</sup> quarter dues will prepay the following complete quarter, thereafter you will be billed the first month of each quarter (June, September, December, March) for \$30.00 and payment is due by the 10 <sup>th</sup> of that month. The \$30.00 is due quarterly in advance, whether or not you attend the meetings. The yearly dues are \$100.00 if paid in advance.  **Amount Due With Application**  **S10.00** Initiation Fee**  **S10.00** Quarterly Dues**  **P.O. Box 780392*  **S40.00** Total At Application**  Wichita, Kansas 67278*  **EOP CLUB USE.**								
FOR CLUB USE Board Approva Copy of Roster	ıl 🗌	Form 126 ☐ Sworn In ☐		e Badge ntation		rawing [] on Attendance	Name on Ros	ter 🗌





#### **Air Capital AMBUCS**



### **AMBUCS MOTTO**

### "Creating Independence For People With Disabilities"





## **AMBUCS CREED**

**Americanism:** To maintain the blessings derived from our National heritage – to sponsor justice,

understanding and goodwill in our community life – to help guarantee individual and social freedom under law – to assist in the development of the democratic process in our

Republic.

**Brotherhood:** To share with the underprivileged and handicapped – to promote the philosophy that it is

more blessed to give than receive – to support local and national projects which promote

the public welfare – join in perpetuating the way of peace in our international life.

**Character:** To encourage high ethical standards in personal and community relationships – to

stimulate a consciousness of moral law in our daily living – recognize the sacredness of human personality – to devotedly appreciate the existence of Divine Providence in

Human Order.





# **AMBUCS PURPOSE**

- To quicken the appreciation of the human and spiritual, rather than the material values of life.
- ❖ To promote the application of higher social, business and professional standards.
- To provide, through member clubs, a means for cementing of friendships, the rendering of altruistic service, and the wholesome up building of communities.
- To cooperate and collaborate with other civic bodies in the development and maintenance of high civic idealism and consciousness.

